

## RHODE ISLAND BUILDING INDUSTRY SCHOLARSHIP FUND

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FOR IMMEDIATE RELEASE

2021 Notice (45<sup>th</sup> Annual)

January 2, 2021

### High School Seniors, College Students & Building Industry Professionals

- A. PURPOSE OF THE FUND: To aid Rhode Islander residents who require financial assistance in the pursuit of education within the building industry field. Students must be a legal resident of Rhode Island.
- B. WHO IS ELIGIBLE? Any Rhode Island Resident who is unable to provide full tuition payment while pursuing education in the building industry is eligible. Need not be an in state school.
- C. TYPES OF COURSES: Students: Courses in pursuit of an Associates, Bachelors or Certificate programs are eligible. Full or part time programs are eligible.  
Professionals: Professional Society Seminars, construction related courses to enhance current skills or to develop new skills. Both Full and part time programs are eligible
- D. AMOUNT OF AID: Varies: Maximum Award \$4,000, higher awards at the discretion of the Board
- E. DISTRIBUTION: Fall Semester 2021. Aid is provided directly to your college; invoice submission required
- F. APPLY: Send requirements to: R. I. Building Industry Scholarship Fund, c/o Maureen Myette, 29 New York Avenue, Cumberland, RI 02864
- G. RESUME AND APPL/CATION MUST INCLUDE: (Incomplete applications **will not** be considered.)

#### *Submission Requirements Professionals*

#### *Students*

	<i>Professionals</i>	<i>Students</i>
1. Name, address, primary telephone number & email address	X	X
2. Present grade in Secondary School or year in college including GPA.	X	
3. List of family members and their work/school status	X	
4. Parents' employment status & places of employment		
5. Applicant Resume include: current employment status	X	X
6. Detailed statement of financial need: include available resources from family	X	
7. List any Awarded or Pending Scholarships	X	
8. Provide name of school, specific course of study & acceptance status	X	X
9. Provide Tuition costs & anticipated Board & book fees	X	X
10. A brief summary of short & long term goals	X	X
11. Additional information pertinent to your request	X	X
12. Provide Parents' Income Tax Form 1040 (if selected for interview); expunge SSNs	X	X

- H. DEADLINE: Submissions required to be postmarked no later than March 1, 2021
- I. NOTIFICATIONS: Only finalists will be notified & interviewed; notices will be *emailed* within (20) days of deadline.